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| **SPACE APPLICATION FORM**  **17th – 20th November 2022** | \\SOHA\Operation 2016\LOGO PNG\AIR2019.png |
| The 22nd International Exhibition for Compressed Air Technologies & Accessories.  **Organizers:** |
| LOGO  IFG1 |

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| EXHIBITOR INFORMATION | | | | | | | | | | | | | | | | | | | | | |
| Company | | | | ……………………………………………………… | | | | | | | | | | Address | | …………………………………………………………… | | | | | |
| Contact | | | | ……………………………………………………… | | | | | | | | | | Country | | …………………………………………………………… | | | | | |
| Telephone | | | | ……………………………………………………… | | | | | | | | | | E-mail | | …………………………………………………………… | | | | | |
| Fax | | | | ……………………………………………………… | | | | | | | | | | Website | | …………………………………………………………… | | | | | |
| EXHIBITOR’S OFFER | | | | | | | | | | | | | | | | | | | | | |
|  | Air Compressors | | | | | | | | |  | | | Tanks (Air/ Pressure/ Gas Tanks) | | | | | | | | |
|  | High pressure compressors | | | | | | | | |  | | | Motors, Heads, Starters, Pressure Gauges | | | | | | | | |
|  | Rotary/ Gas Compressors | | | | | | | | |  | | | Bare Compressors (Single - Double Stage) | | | | | | | | |
|  | Dental Power Station Compressors | | | | | | | | |  | | | Testing Equipment | | | | | | | | |
|  | Diving & Sport Compressors | | | | | | | | |  | | | Medical Vacuum Applications | | | | | | | | |
|  | Oil Exploration Compressors | | | | | | | | |  | | | Waste Water Recovery Vacuum | | | | | | | | |
|  | Fine Industries Compressors | | | | | | | | |  | | | Compressed Air Networks | | | | | | | | |
|  | Vacuum Pumps | | | | | | | | |  | | | Advanced Cooling Solutions | | | | | | | | |
|  | Boosters/ Blowers & Pet Applications | | | | | | | | |  | | | Sand Blasting Machines & Cabins | | | | | | | | |
|  | Air Treatment | | | | | | | | |  | | | Synthetic Gas Networks | | | | | | | | |
|  | Air Control Systems | | | | | | | | |  | | | Compressed Air Accessories | | | | | | | | |
|  | Centrifugal Compressors | | | | | | | | |  | | | Maintenance Equipment | | | | | | | | |
|  | Refrigerator Compressors | | | | | | | | |  | | | Other…………………………………………………………………… | | | | | | | | |
| DETAILS OF RATES AND SPACE | | | | | | | | | | | | | | | | | | | | | |
|  | | Indoor Fully Furnished at US$ 395 / m2 min. 9 m2  (1 table– 2 chairs– 3 spot lights– 1(10) amp. Socket - dustbin- Name board– carpet). | | | | | | | | | | | | | | | | | | | |
|  | | Indoor Space Only at US$ **365 /** m2**min. 18 m2**(No fittings – No furniture). | | | | | | | | | | | | | | | | | | | |
| **STAND AREA** | | | | | | | | | | | | | | | | | | | | | |
|  | | **INLINE BOOTH** (Opening onto 1 aisle) No surcharge on space cost. | | | | | | | | | | | | | | | | | | | |
|  | | **CORNER** (Opening onto 2 aisles, **min 18 m²**) 10% surcharge on space cost. | | | | | | | | | | | | | | | | | | | |
|  | | **PENINSULAR** (Opening onto 3 aisles, **min 36 m²**) 15% surcharge on space cost. | | | | | | | | | | | | | | | | | | | |
|  | | **ISLAND** (Opening onto 4 aisles, **min 80 m²**) 20% surcharge on space cost. | | | | | | | | | | | | | | | | | | | |
| **STAND PRICE** | | | | | | | | | | | | | | | | | | | | | |
| **Please Reserve:**  **At the rate of US$**  **Exhibitor registration & administration**  **Total amount Due US$** | | | | | | | ……………  ……………  ……**500$**…  **……………** | | | | | **M²** of exhibition space per the above selected type.  Per **M²**. | | | | | | | | | |
| **TERMS OF PAYMENT** | | | | | | | | | | | | | | | | | | | | | |
| 1- Stand Application must be accompanied with 50% initial payment  2- 50% Balance payment must be paid on or before the 1St of October, 2022.  - Account settlement by: ………………………………………………………………………………………………………………………………  - Payment can be made by direct bank transfer to: | | | | | | | | | | | | | | | | | | | | | |
| **This form must be signed by a person authorized to purchase on behalf of the company** | | | | | | | | | | | | | | | | | | | | | |
| By signing and returning this application form, we acknowledge that the terms of participation and the general exhibiting guidelines for (International Fairs Group) are binding for our company. The conditions of participation can be accessed on [www.ifg-eg.com](http://www.ifg-eg.com). | | | | | | | | | | | | | | | | | | | | | |
| **Name:** | | | ………………………… | | | **Position:** | | | ……….…………… | | | | | | **Signature:** | | ………………….. | | | **Date:** | …………………….. |
| ORGANIZERS: International Fairs Group | | | | | | | | | | | | | | | | | | | | | |
| **Project Manager:** | | | | | ………………………… | | | **Signature:** | | | ………………………………… | | | | | | | **Date:** | …………………………… | | |